

TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

BOARD OF SELECTMEN MEETING AGENDA

May 3, 2016 Municipal Center, Conference Room A 7:00 p.m. RECEIVED TOWN CLERK GRAFTON, MA

CALL TO ORDER

ANNOUNCEMENTS

Electricity Aggregation Plan - Open for Public Comment and Review

1. SCHEDULE

- a) Transfer of Liquor License Simone Linsin d/b/a Pecorino to Pecorino Inc.
- b) Application for Class II License Kamel Kamel d/b/a K Motors at 21 Shrewsbury Street
- c) 7:30 PM Joint Meeting with Moderator and Fin Com Town Meeting Logistics/Motion Assignments
- d) Lawn Maintenance
- e) Vote to approve Kearsarge Energy Solar Agreements.

2. APPOINTMENTS

- a) Town Administrator-none
- b) Board of Selectmen-none

3. RESIGNATIONS

a) Kerry MacDougall Lewis, Part Time, Activities Coordinator - Council on Aging

4. NEW BUSINESS

a) Vote to Approve Road Closure for the Historical Society's 49th Annual Antiques Show and Sale - Saturday, June 18, 2016 7:00 AM – 5:00 PM.

- b) Vote to approve One Day Beer & Wine License Wild Flower Society, Inc. May18, 2016.
- c) Vote to approve One Day Beer & Wine License VFW Post No. 1497 for Grafton High School Scholarship Fund- May 29, 2016.

5. SELECTMEN REPORTS / TA REPORTS

6. CORRESPONDENCE

7. DISCUSSION

- a) Medical Marijuana Facility Process
- b) FY 17 Budget

8. MEETING MINUTES

4/12

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3) Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

ADJOURN